S.K.DUBEY & CO. CHARTERED ACCOUNTANTS



AUDITORS REPORT

We have examined the Balance Sheet of MINE HAHA HELPING FREE EDUCATIONAL CENTRE, Bodhgaya, Gaya (Bihar) 824231 as at 31st March 2012 and the income & Expenditure account for the year ended on that date which is in agreement which the books of account maintained by the said Trust.

We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for purpose of the audit. In our opinion, proper books of account have been kept by the trust visited by us so far as appears from our examination of the books, subject to the comments given below:

In our opinion and to best of our information and according to information given to us, the said accounts give a true and fair view:

- In the case of the Balance Sheet of the state of affairs of the above named Trust as at 31st March, 2012and;
- In the case of the income & Expenditure account, of the excess of Expenditure over Income of its accounting year ending 31st March 2012.

PLACE:- GAYA DATED:- 29-05-2012 FOR, S.K. DUBEY & CO. CHARTERED ACCOUNTANTS

Shaffax puntants

(SHASHANK KUMAR) PARTNER, M. NO. 409644

F.C. A/C

MINE HAHA HELPING FREE EDUCATIONAL CENTRE Bodhgaya, Gaya (Bihar) 824231 BALANCE SHEET AS ON 31st MARCH, 2012

LIABILITIES	Amount	ASSETS	Amount -
CORPUS FUND	1,000.00	FIXED ASSETS As per schedule 1	3,624,789.00
GENERAL FUND		AS per scriedule 1	3,024,703.00
As Per Last A/C 4,224,788.00 Less:-Excess of 505,696.00 Expenditure Over Income		INVESTMENTS	•
SECURED LOAN		CURRENT ASSETS & LOAN & ADVANCES	
UNSECURED LOAN		Cash in hand (As Certified by Management)	4,091.00
CURRENT LIABILITES Audit Fee Payable	4,000.00	Cash at Bank SBI A/C NO.30160626021	95,212.00
	3,724,092.00		3,724,092.00

For, MINE HAHA HELPING FREE EDUCATIONAL CENTRE

As per our report of even date attached FOR S.K.DUBEY & CO. CHARTERED ACCOUNTANTS

(Trustee)

(Secretary)

Place: Gaya Date: 29.05.2012 (SHASHANK KUMAR) Partner, M.No. 409644

Shabbaric Kand Sal.

F.C. A/C

MINE HAHA HELPING FREE EDUCATIONAL CENTRE Bodhgaya, Gaya (Bihar) 824231 INCOME & EXPENDITURE A/C FOR THE YEAR ENDED AS ON 31-03-2012

EXPENDITURE	AMOUNT	INCOME	AMOUNT ^	
To, Bank Charges	1,695.00	By, Donation & Contribution	198,459.00	
" Office Rent	2,000.00	" Excess of Expenditure over	505,696.00	
" Salary & Wages	54,750.00	Income		
" Audit Fee	4,000.00			
" Legal Expenses	18,000.00			
" Vehicle Repairing	4,000.00			
" Jeep Insurance	13,831.00			
" Electric Charges	24,209.00			
" School Rent	180,000.00			
" Depreciation	401,670.00			
	704,155.00		704,155.00	

For, MINE HAHA HELPING FREE EDUCATIONAL CENTRE

As per our report of even date attached

FOR S.K.DUBEY & CO. CHARTERED ACCOUNTANTS

(Trustee)

(Secretary)

Place: Gaya

Date: 29.05.2012

(SHASHANK KUMAR)

Partner, M.No. 409644

Shashar knows

F.C. A/C

MINE HAHA HELPING FREE EDUCATIONAL CENTRE Bodhgaya, Gaya (Bihar) 824231

RECEIPT & PAYMENT A/C FOR THE YEAR ENDED 31ST MARCH 2012

RECEIPT	AMOUNT	PAYMENT	AMOUNT	
To, Opening Balance		By, Bank Charges	1,695.0	
Cash in Hand 91.00		" Office Rent	2,000.0	
SBI A/C NO.30160626021 19,238.00	19,329.00	" Salary & Wages	54,750.0	
		" Legal Expenses	18,000.0	
To, Donation & Contribution	198,459.00	" Vehicle Repairing	4,000.0	
		" Jeep Insurance	13,831.0	
		" Electric Charges	24,209.0	
		By, Balance c/d:		
		Cash in Hand	4,091.0	
		SBI A/C NO.30160626021	95,212.0	
	217,788.00	NESS IN SECTION STORY OF SECTION SECTI	217,788.0	

For, MINE HAHA HELPING FREE EDUCATIONAL CENTRE

FOR S.K.DUBEY & CO.
CHARTERED ACCOUNTANTS

State landor.

(SHASHANK KUMAR) Partner, M.No. 409644

As per our report of even date attached

(Trustee) Place: Gaya (Secretary)

Date: 29.05.2012

MINE HAHA HELPING FREE EDUCATIONAL CENTRE Bodhgaya, Gaya (Bihar) 824231 SCHEDULE -1

F.C. A/C

SL.	PARTICULARS	RATE OF DEPREC	WDV. AS ON 01.04.2011	ADDITION MORE THAN 180 DAYS	ADDITION LESS THAN 180 DAYS	SOLD DURING THE YEAR	TOTAL	DEPRECIATION	W.D.V. AS ON 31-03-2012
140.		IATION	200 224 00				208,334.00		208,334.00
1	LAND		208,334.00				187,034.00	18,703.00	168,331.00
2	FURNITURE & FIXTURE	10%	187,034.00				3,332,135.00	333,214.00	2,998,921.00
3	SCHOOL BUILDING	10%	3,332,135.00				A COUNTY OF THE PARTY OF THE PA	6,547.00	4,365.00
4	COMPUTER	60%	10,912.00				10,912.00		94,429.00
5	ELECTRIC INSTRUMENTS	15%	111,093.00				111,093.00	16,664.00	
6	KITCHEN EQUIPMENTS	15%	12,160.00				12,160.00	1,824.00	10,336.00
7	MUSICAL INSTRUMENTS	15%	9,728.00				9,728.00	1,459.00	8,269.00
,	ROOM COOLER	15%	8,429.00				8,429.00	1,264.00	7,165.00
8		15%	7,776.00				7,776.00	1,166.00	6,610.00
9	REFRIGERATOR		109,234.00				109,234.00	16,385.00	92,849.00
10	JEEP	15%	The state of the s				29,624.00	4,444.00	25,180.00
11	WATER MOTOR INSTALLATION	15%	29,624.00				25/02 1100		
							4,026,459.00	401,670.00	3,624,789.00
			4.026,459.00				4,020,403.00	102/07 0100	

